

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**February 15, 2007**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, February 15, 2007**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the February 1, 2007 MAPC minutes.

❖ **SUBDIVISION ITEMS**

**Items #2-1 to #2-5 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of February 8, 2007. Bob Aldrich, Don Anderson, Michael Gisick, Hoyt Hillman, Bill Johnson and Don Sherman were present. M.S. Mitchell was not present. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 2-1 (SUB2006-107) Approved, vote (6-0); Agenda Item 2-2 (SUB2006-100) Approved, vote (6-0); Agenda Item 2-3 (SUB2007-05) Approved, vote (6-0); Agenda Item 2-4 (SUB2007-06) Approved, vote (6-0); Agenda Item 2-5 (SUB2007-07) Approved, vote (6-0).

- 2-1. **SUB 2006-107: Final Portion of Overall Preliminary Plat -- CHANTILLY PLACE ADDITION**, located on the southeast corner of Pawnee and Webb Road.

*Engineer: Baughman Company, P.A.*

*Acreage: 41.94*

*Total Lots: 66*

- 2-2. **SUB 2006-100: Final Plat -- WINDING LAKE ESTATES ADDITION**, located on the southwest corner of 45<sup>th</sup> Street North and Hoover Road.

*Engineer: Baughman Company, P.A.*

*Acreage: 184.21*

*Total Lots: 287*

- 2-3. **SUB 2007-05: One-Step Final Plat -- MAPLERIDGE ADDITION**, located on the southeast corner of Maple and Ridge Road.

*Engineer: K.E. Miller Engineering, P.A.*

*Acreage: 1.73*

*Total Lots: 1*

- 2-4. **SUB 2007-06: One-Step Final Plat -- CORNEJO EAST SECOND ADDITION**, located on the east side of Webb Road and north of Central.

*Engineer: MKEC Engineering Consultants, Inc.*  
*Acreage: 32.39*  
*Total Lots: 5*

- 2-5. **SUB 2007-07: One-Step Final Plat -- DEER RUN ESTATES ADDITION**, located on the southeast corner of 125<sup>th</sup> Street North and 151<sup>st</sup> Street West.

*Engineer: Certified Engineering Design, P.A.*  
*Acreage: 31.23*  
*Total Lots: 3*

❖ **PUBLIC HEARINGS**  
**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

3. Case No.: CON2006-55  
Request: Conditional Use permit for a nightclub in the City on property zoned "GC"  
General Commercial.  
General Location: Generally located south of I-235, on the east side of Seneca Avenue.  
Presenting Planner: Bill Longnecker

4. Other matters/adjournment.  
**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**